

CHARTER TOWNSHIP OF CLINTON  
**NOTICE OF PUBLIC HEARING**  
**ZONING BOARD OF APPEALS**  
**WEDNESDAY, MARCH 20<sup>TH</sup>, 2019 AT 6:30 P.M.**  
TOWNSHIP BOARD CHAMBERS, 40700 ROMEO PLANK ROAD, CLINTON TWP, MI 48038

**ROLL CALL**

**APPROVAL OF AGENDA**

- 1. LOCATION: SFR – DEMLEY, 23697** (Lot 152, Harper Beach Subdivision, located N/Demley, W/Fierz Place, addressed as 23697 Demley – Parcel #16-11-26-255-024) **(File #19-6873)**  
**REQUEST:** To permit the continued existence of an accessory structure (handicap ramp) to be located 27” from the side lot line, which is 9” less than the minimum required 36” setback.
- 2. LOCATION: FIFTH THIRD BANK (GRATIOT/15 MILE)** (1.22 acre W/Gratiot, N/15 Mile, addressed as 35275 Gratiot – Parcel #16-11-27-403-010) **(File #19-6872)**  
**REQUEST:** To permit the development of a bank in the B-2 Community Business District (Fifth Third Bank) having a 13’ greenbelt along Gratiot, being 12’ less than the minimum required 25’ greenbelt.
- 3. LOCATION: SFR – LITTLE ACRES, 20450** (Lot 23, Little Acres Subdivision, S/Little Acres, E/Wurfel – Parcel 16-11-33-428-041) **(File #19-6878)**  
**REQUEST:** To permit continued existence of an accessory structure (garage) for a single-family residence in the R-5 One-Family Residential District, measuring 18’10” in height, being 4’10” in excess of the maximum permitted height of 14’.
- 4. LOCATION: PARKWAY CHRYSLER JEEP DEALERSHIP** (10.00 acres S/Hall, W/Elizabeth, addressed as 21560 Hall Road – Parcel #16-11-03-200-032) **(File #18-6880)**  
**REQUEST:** To permit the installation of an electronic message center for a business in the B-3 General Business District (Parkway Chrysler Jeep Dealership), measuring 44.7 square feet, being 24.7 square feet in excess of the maximum permitted 20 square feet.
- 5. LOCATION: HENNESSEY’S PUB & KITCHEN @ WINDMILL PLAZA (fka Clancy’s Pub)** (Part of 2.231 acres E/Hayes, S/Canal, addressed as 42012 Hayes Road – P/Parcel #16-11-07-301-006) **(File #19-6879)**  
**REQUEST:** To permit the installation of a second wall sign for an existing business in a retail strip center (Hennessey’s Pub & Kitchen @ Windmill Plaza, fka Clancy’s Pub), being 1 wall sign in excess of the maximum permitted 1 wall sign.
- 6. LOCATION: SFR – DIXIE, 18936** (Lot 54, Kelly-Nunneley #1 Subdivision, S/Dixie, E/Acton, addressed as 18936 Dixie – Parcel #16-11-28-152-002) **(File #19-6881)**  
**REQUEST:** To permit the construction of an accessory structure for a single-family residence in the R-3 One-Family Residential District measuring: 1) 1,238 square feet, being 65 square feet in excess of the maximum permitted 1,173 square feet (based on one-half the floor are of the principal building, which is 2,347 square feet); and 2) 15’6” in height, which is 1’6” higher than the maximum permitted 14’ height.
- 7. LOCATION: TROPICAL SMOOTHIE CAFÉ @ CLINTON HALL PROPERTIES** (2.221 acres S/Hall, E/Hayes, addressed as 15600 Hall Road – Parcel 16-11-06-126-009) **(File #19-6866)**  
**REQUEST:** To permit the installation of one (1) additional wall sign for a business in the B-3 General Business District (Tropical Smoothie Café @ Clinton Hall Properties), which is one (1) wall sign in excess of the maximum permitted one (1) wall sign.
- 8. REPORT OF MEETING**  
-- Approval of 12/12/18 Report
- 9. BOARD OF APPEALS MEETING SCHEDULE**  
-- Confirmation of next meeting’s agenda and attendance: **Wednesday, April 17<sup>th</sup>, 2019 at 6:30 p.m.**

**ADJOURNMENT**

*NOTICE IS FURTHER GIVEN, that the Clinton Township Board of Appeals may modify or change the variance as requested, including grant of variance for said purpose, which may create another and different variance from the requirements of the above-cited Clinton Township Ordinance, all within its discretion and as otherwise permitted by law. Any interested person may appear or be represented at said hearing. Written comments may be directed to the Clinton Township Department of Planning and Community Development at the aforementioned address.*

Robert M. Campbell  
Secretary

**CLINTON TOWNSHIP BOARD OF APPEALS**

**MD: 03/06/19**