

**CHARTER TOWNSHIP OF CLINTON
NOTICE OF PUBLIC HEARING
ZONING BOARD OF APPEALS
THURSDAY, SEPTEMBER 17TH, 2020 AT 6:30 P.M.**

***NOTICE: THE MEETING WILL BE HELD AS A VIRTUAL MEETING DUE TO COVID-19.
DETAILS CAN BE FOUND ON THE SECOND PAGE OF THIS DOCUMENT
OR BY CONTACTING THE PLANNING DEPARTMENT AT (586) 286-9325.***

**ROLL CALL
APPROVAL OF AGENDA**

1. **SFR – REMICK, 22940** (22940 Remick – Parcel #16-11-23-326-011 – File #20-6951)
To permit the installation of an 8-foot-high privacy fence in the side yard of a single-family home in the R-3 One-Family Residential District, being 2 feet in excess of the maximum permitted 6-foot height.
2. **SFR – MERGANSER, 17873 (for Transform RX, LLC)** (17873 Merganser – Parcel #16-11-05-307-014 – File #20-6950)
To permit continuation of a home occupation (Transform RX, LLC) in an attached accessory structure for a single-family home located in the R-4 One-Family Residential District, with home occupations required to be wholly confined to the interior of the dwelling and not permitted in attached or detached garages or other accessory structures.
3. **FIRESTONE COMPLETE AUTO CARE** (41591 Garfield – Parcel #16-11-07-476-005 – File #20-6953)
To permit the installation of 2 wall-mounted signs for a commercial business in the B-2 Community Business District (Firestone Complete Auto Care), being 1 wall sign in excess of the maximum permitted 1 wall sign.
4. **WINDERMERE EQUESTRIAN CENTER EXPANSION** (20605 Dunham – Parcel #16-11-04-400-051 – File #20-6955)
To permit construction of a riding arena and expansion of horse paddocks at an existing equestrian center (Windermere Equestrian Center): 1) With 5 proposed paddocks at the rear of the property located 30 feet from the adjacent property lines, being 270 feet less than the minimum required distance of 300 feet; and 2) Allowing drives and parking areas to remain gravel, rather than paving them as required by ordinance.
5. **HARRINGTON MEDICAL CENTER** (21550 Harrington, and 38785, 38765, 38745, 38725 Hilldale – Parcels #16-11-15-452-003, -004, -005, -006, -007, -012 – File #20-6956)
To permit the construction of a 3-story, 51-foot 6-inch high medical office building in the OS-1 Office/Service (Low-Rise) District (Harrington Medical Center), being: 1) 1 story in excess of the maximum permitted 2 stories; and 2) 16 feet 6 inches in excess of the maximum permitted height of 35 feet.

PUBLIC COMMENTS

**MEETING SCHEDULE: CONFIRMATION OF NEXT MEETING – WEDNESDAY, OCTOBER 21ST, 2020 AT 6:30 P.M.
ADJOURNMENT**

NOTICE IS FURTHER GIVEN, that the Clinton Township Board of Appeals may modify or change the variance as requested, including grant of variance for said purpose, which may create another and different variance from the requirements of the above-cited Clinton Township Ordinance, all within its discretion and as otherwise permitted by law. Any interested person may appear or be represented at said hearing. Written comments may be directed to the Clinton Township Department of Planning and Community Development at the aforementioned address.

Robert M. Campbell, Secretary
CLINTON TOWNSHIP BOARD OF APPEALS

THE SEPTEMBER 17TH, 2020 TOWNSHIP ZONING BOARD OF APPEALS MEETING WILL BE CONDUCTED BY ELECTRONIC MEANS, ONLY AS A RESULT OF THE CORONAVIRUS/COVID-19 PANDEMIC, MICHIGAN'S GOVERNOR ISSUED EMERGENCY ORDER 2020-154 AUTHORIZING REMOTE PARTICIPATION IN PUBLIC MEETINGS IN ORDER TO AVOID PERSON-TO-PERSON CONTACT. A DEDICATED EMAIL ADDRESS HAS BEEN ESTABLISHED DIRECTING YOUR EMAILS TO ZONING BOARD MEMBERS WHICH ALLOWS YOU TO CONTACT THEM TO PROVIDE YOUR INPUT WITH REGARD TO THE UPCOMING AGENDA ITEMS AND ASK QUESTIONS PRIOR TO THE MEETING. THE EMAIL IS ZBA@CLINTONTOWNSHIP-MI.GOV

THROUGHOUT THE MEETING AND ON AGENDA ITEMS, YOUR EMAIL RELATING TO A SPECIFIC AGENDA ITEM WILL BE READ PRIOR TO THE ZONING BOARD VOTING ON EACH AGENDA ITEM. FURTHER, FOLLOWING CONSIDERATION OF ALL THE AGENDA ITEMS, PERSONS WHO HAVE CONNECTED REMOTELY WILL BE PERMITTED TO SPEAK. EXISTING RULES REGARDING PUBLIC PARTICIPATION OTHERWISE FULLY APPLY.

THERE ARE THREE WAYS TO CONNECT TO THE MEETING, BY SMARTPHONE, PC, AND PHONE:

SMARTPHONE: GO TO THE APPSTORE AND DOWNLOAD THE FREE APP: **GoToMEETING**, SELECT JOIN MEETING, USE THE ACCESS CODE AND PHONE NUMBERS BELOW.

PC: CHROME BROWSER PREFERRED, TYPE IN: **GoToMEETING.COM**, SELECT JOIN MEETING AND FOLLOW PROMPTS. USE THE ACCESS CODE AND PHONE NUMBERS BELOW.

**CLINTON TOWNSHIP ZONING BOARD OF APPEALS MEETING SEPTEMBER 17TH, 2020
THURSDAY, SEPTEMBER 17TH, 2020 6:30 PM - 9:30 PM (EDT)**

PLEASE JOIN MY MEETING FROM YOUR COMPUTER, TABLET OR SMARTPHONE.

[HTTPS://WWW.GOTOMEET.ME/BRUCETHOMPSON2](https://www.gotomeet.me/BruceThompson2)

YOU CAN ALSO DIAL IN USING YOUR PHONE.

UNITED STATES (TOLL FREE): 1 877 568 4106

UNITED STATES: +1 (571) 317-3129

ACCESS CODE: 710-129-181 ACCESS CODE MAY CHANGE WITHOUT NOTICE, PLEASE VERIFY UPDATES BY GOING TO THE CLINTON TOWNSHIP PLANNING DEPARTMENT WEBSITE AT THE FOLLOWING LINK:

[HTTPS://CLINTONTOWNSHIP.COM/PLANNING.HTML](https://clintontownship.com/planning.html)

***PLEASE NOTE: MESSAGE, VOICE AND DATA RATES MAY APPLY TO THE USE OF THIS SERVICE. PLEASE CHECK WITH YOUR PROVIDER.**

PERSONS WITH DISABILITIES SHOULD IMMEDIATELY CONTACT THE TOWNSHIP IN ORDER TO PROVIDE SUFFICIENT TIME TO PROVIDE REASONABLE ACCOMMODATIONS, IF NECESSARY. PLEASE CALL BRUCE THOMPSON, PLANNING DIRECTOR, AT 586-286-9325 AT LEAST 48 HOURS PRIOR TO THE MEETING OR EMAIL B.THOMPSON@CLINTONTOWNSHIP-MI.GOV.